

**ART ASSOCIATES of MARTIN COUNTY
2025 MEMBERS' SHOW
February 28, 2025 thru March 30, 2025**

ENTRY FORM

NAME OF ARTIST: _____

PHONE: _____

EMAIL ADDRESS: _____

1. ENTRY TITLE _____

MEDIUM: _____

WIDTH: _____ HEIGHT: _____

PRICE: _____

2. ENTRY TITLE _____

MEDIUM: _____

WIDTH: _____ HEIGHT: _____

PRICE: _____

Limit size 65 inches (add height and width of painting including frame)

ACCEPTED BY: _____ DATE: _____